

STATE DATES – 2024

OCTOBER 2024

- 1 – NJSFWC Executive Meeting
- 8 – NJSFWC Board Meeting
- 21 – NJSFWC State Fall Conference

NOVEMBER 2024

- 5 - NJSFWC Executive Meeting
- 12 - NJSFWC Board Meeting
- 17 – NJSFWC 130th Anniversary Celebration

Important Deadline Dates 2024 for Club Presidents

OCTOBER

- 4 – Registration Deadline for NJSFWC State Fall Conference on October 21.
- 12 – Report Writing Workshop
- 15 – Membership Grant Applications - Due to Headquarters by October 1, 2024
- 15 - NJSFWC Bylaw Amendments
Due to Susan Fosdick, Bylaws Chairman
- 15 – Registration due for Bus Trip to Washington, D.C.
- 21 – NJSFWC State Fall Conference
- 24 – Drop off date for holiday stockings
- 25 – Registration Deadline for NJSFWC 130th Celebration on November 17th
- 28 – Report Writing Workshop
- 29 – Drop off date for holiday stockings

NOVEMBER

- 1 – Federation Dues
- 1 – Registration Deadline for Canva Workshop
- 2 – Final Drop off date for holiday stockings
- 9 – Canva Workshop
- 13 – Report Writing Workshop
- 15 – Deadline for submitting Women of Achievement Form
- 15 – Deadline for sending in IRS 990e copy of filing
- 17 – NJSFWC 130th Anniversary Celebration
- 21 – NJSFWC Parliamentary Procedure Course



**OPEN HOUSE
WASHINGTON, DC
HEADQUARTERS**



Sponsored by Eighth District Contemporaries Woman's Club

**Wednesday, December 4, 2024
1:00 to 3:00 PM**

**\$90 per person (if 50 people attend)
Bus trip with refreshments are covered in the price**

Reservations and payment are due by October 15th to:

Annette Bortone
226 Kingsland Avenue, Lyndhurst, NJ 07071
201-873-1913
Call to reserve your seat

Remember your PU Location:

8:00 AM Lyndhurst Shop Rite 8:45 AM NJSFWC Headquarters 10:30 AM Pennsville Super 8 Motel

**Return this section with a check made payable to:
*Eighth District Contemporaries Woman's Club***

Name: _____ Cell Phone: _____
(Please print)

Club Name: _____

Check desired Pick-up Location:

____ 8:00 AM – Lyndhurst Shop Rite, 558 New York Avenue, Lyndhurst

____ 8:45 AM – NJSFWC Headquarters, New Brunswick

____ 10:30 AM – Pennsville Super 8 Motel, 1413 North Broadway

YEARBOOK CHANGES October 2024 ALMANAC

Officer Updates:

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Vernon Township Woman's Club, Highlands

Lisa DeRitter, Co-President,
3 Great Gorge Drive, Unit 1, Vernon, 07462
Email: Lisa@centerforprevention.org
Phone: 862-354-1216

Fran Gialanella, Co-President
65 Briar Court, Hamburg 07419
Email: 27francina@gmail.com
Phone: 973-768-6448

Donna Maher, Recording Secretary
8 Gilbert Drive, Glenwood, 07418

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Woman's Club of Paramus

Kimberly McDonald, President
748 Prescott Place, Paramus, 0765
Phone: 917-698-2476

Claudia Nicholson, Recording Secretary
12 St. Joseph Blvd., Apt. 22, Lodi, 07644
Phone: 973-224-2737

Rina Meyer, Treasurer
108 Grant Pl., Paramus, 07652
Phone: 201-788-6660

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Woman's Club of Asbury Park, Shore

Geralyn Marchini, Co-President,
26 Moonlight Way, Howell, 07731
Email: geralynkm@optonline.net
Phone: 732-768-4470

Marge Mayor, Co-President
26 Northwood Road, Ocean, 07712
Email: mvmayor@yahoo.com
Phone: 917-679-8139

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Woman's Club of Lacey, Shore

Lori Young, President
204 Thrush Ct, Lanoka Harbor, 08734

Lee Cassarino, Recording Secretary
416 Steuban Avenue, forked River, 08731

Howell Woman's Club

Sandra Mosier, Co-President
12 Southport Drive
Howell, 07731
Email: samoshier@gmail.com

Janet Ng-Marinaro, Co-President
5 Lamp Post Court
Howell, NJ 07731
Email: jngmarinaro@gmail.com
Phone: 732-718-2286

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Special State Project

Claudia Mecca, Vice Chairman
Phone: 551-497-8331

College District

Alice Stainer
Phone: 908-625-1592

Highlands District

Joan Garbarino
Phone: 973-229-4995

Palisades District

Rosemarie (Woody) Woodruff
Phone: 201-456-7424

Shore District

Jessica Sparkman
Phone: 201-470-0306

Southern District Co-Chairmen

Patrice Berenato,
555 S. First Road, Hammonton, 08037
Email: patberenato@aol.com
Phone: 609-560-1898

Susan Fagnano
817 8th Street, Hammonton, 08037
Email: sfognano@hammontontps.org

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Arts Performing Committee

Ann Lawless, Highlands District
Chairman
1 Danforth Road, Madison, 07940
Email: anneel@verison.net
Phone: 201-572-4935



NJSFWC REPORT WRITING WORKSHOPS

First Vice President, Chris Sienkielewski will be conducting the Report Writing Workshops.

Three convenient dates and times offered.

Workshop Dates:

Sign up for one today:

Saturday, October 12, 9:00 a.m. to 1:00 p.m.

Monday, October 28, 9:30 a.m. to 1:00 p.m.

Wednesday, November 13, 5:00 p.m. to 8:00 p.m.

Location for All Workshops:

NJSFWC HEADQUARTERS



55 Labor Center Way
New Brunswick 08901-1593



REGISTER:
sienkielewski@njsfwc.org



Njsfwc.org

REPORT WRITING WORKSHEET

Chairmen's Name: _____

Program: _____

Project: _____

How many members served and volunteered on your project? _____

Notes:

Total the amount hours worked by the members. Include preparation, time during the event and completion of the event/project. _____

How many people attended (adults/children) the project? _____

Notes:

How much did the project/event cost to run? \$_____ Include items bought and donated.

Total Amount used to purchase: \$ _____

Total Amount Donated \$ _____

Notes:

How was the event communicated?

Notes:

Any other information that could be of assistance to next year's coordinator?

Please use additional sheets if necessary.

44th ANNUAL WOMEN OF ACHIEVEMENT

May 5, 2025 — Atlantic City

NOMINATION FORM

Sponsored by
New Jersey State Federation of Women's Clubs of
GFWC and
Douglass Residential College of Rutgers, The State University

Deadline: November 15, 2024

PLEASE COMPLETE AND RETURN TO:
(Photocopies accepted)

New Jersey State Federation of Women's Clubs of GFWC
55 Labor Center Way
New Brunswick, NJ 08901 732-249-5474

Nominee's Name: _____

Affiliation/Title/Occupation _____

Address: _____

Phone/s _____

Is the nominee a Federated Clubwoman? _____ If yes, what Club? _____

Please explain on separate sheets why you believe the above nominee should be honored. Include professional/personal accomplishments, activities, qualities and achievements. Supportive materials (resume, curriculum vitae, news clippings, etc.) should be attached.

NOTE: To be eligible for this honor, each nominee must be a woman who has gained visibility in New Jersey for her contributions. It is mandatory that all selected nominees receiving the award attend the event in order to receive this award.

Nominated By: _____

Address: _____

Phone/s: _____ Email: _____

Relationship to nominee*

**Self-nominations and nominations from family members are not eligible for consideration*

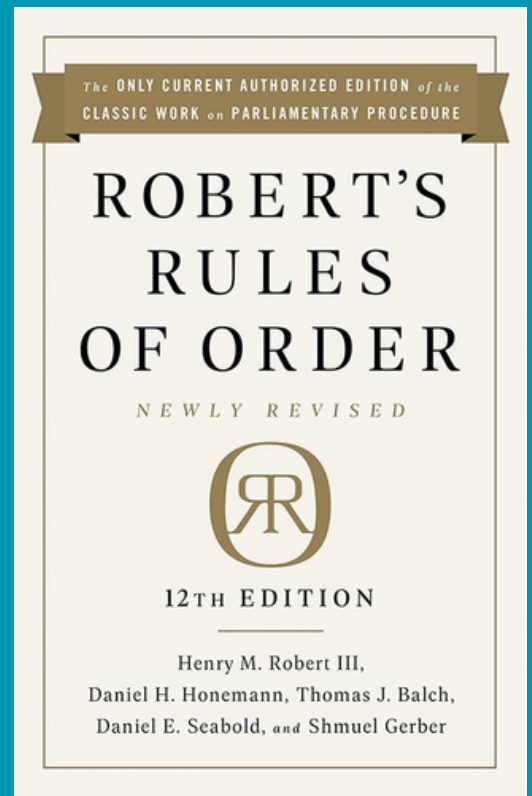
Please explain why you believe this nominee should be honored. Organize your responses into the following categories:

1. Current title/occupation
2. Accomplishments
3. Professional experience
4. Professional Associations and Volunteer Organizations
5. Education History
6. Awards
7. Finally write a 300 word summary of the qualifications (as listed above) of the nominee. This summary will serve as a guide for information which will be used to introduce the honoree at the presentation ceremony. This introduction will also be printed in the program booklet for the evening.

These responses and additional supportive materials (resume, curriculum vitae, news clippings, etc.) should be attached to the nomination form.

Thank you for your nomination.

NJSFWC PARLIAMENTARY PROCEDURE COURSE



All Club Members are welcome!

DON'T MISS THIS INFORMATIVE COURSE PRESENTED BY ANN QUINN RP

You Will Learn:

- Key concepts of Parliamentary procedure
- The foundation for decision making
- Meeting management: making motions, voting and reports

This course will be held in-person at
Federation Headquarters



Registration
10am



Course begins
10:30am



Thursday
November 21st

RSVP NOW

Patricia Dahl
home 856.227.0659
email dahl@njsfwc.org

NJSFWC
55 LABOR CENTER WAY NEW BRUNSWICK, NJ



THE 1894 SOCIETY

The NJSFWC Headquarters Building, built with trading stamps, is located on land leased from Rutgers University. The Federation's lease with Rutgers sets the rental amount at a percentage of the value of the land. The value of land has increased.

The 1894 Society was initiated in 2002 in an effort to build a fund that will enable the NJSFWC to fund the land rental

To Donate by Credit Card:

- 1) Go to: njsfwc.org
- 2) Click on: **DONATE** (yellow button top of page)
- 3) Insert the dollar amount you are paying (where it shows \$0)
- 4) Select: **Donate with "Credit Card or Debit Card"**
- 5) In the **Write A Note** put **"1894 Society"**
(*You do not need to complete the By Check Form Below*)
- 6) Complete your Credit Card information
 - a. Billing Address,
 - b. Email address,
 - c. Phone number.
- 7) Select **DONATE NOW**
- 8) An email confirming your donation is sent to your email and to njsfwc.hq@gmail.com.



To Donate by QR Code:

Scan the QR Code above to donate using your credit card on our PayPal Account.

Complete the information as outlined by Credit Card

To Donate by Check:

Please enroll me/our club in the 1894 Society for the 2024-2025 club year (April 1, 2024-March 31, 2025). Place "X" in box indicating whether Individual or Club donation.

Enclosed is my/our donation of:

___ \$18.94 ___ \$20.00 ___ \$189.40 ___ \$1,894.00 \$ ___ Other

☐ Name of Individual _____ District _____
(If Individual donation please note Club you belong to but do not Check box next to Club Name)

☐ Club _____ District _____

Address _____

Telephone _____ Email* _____

Make checks payable to "NJSFWC", earmarked "1894 Society". Mail check and donation form to:
NJSFWC Headquarters, 55 Labor Center Way, New Brunswick, NJ 08901

* All e-mail addresses will automatically be added to the NJSFWC eConnection distribution list. The NJSFWC eConnection brings current Federation news to your e-mail box. All information is confidential. All donations are tax deductible.