

**YEARBOOK DATA  
2024-2025**

SEND TO NJSFWC Executive Director, 55 Labor Center Way, New Brunswick, NJ 08901 by  
MAY 1, 2024

Please Type or Print Legibly - Circle Telephone Area Code

Club: \_\_\_\_\_ District: \_\_\_\_\_

Number of Women's Club Members for 2024 - 2025: \_\_\_\_\_ \*

Total number of members for 2024 - 2025: \_\_\_\_\_ \*

*\*Please answer questions on the reverse side. Thank you.*

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Affiliate Club: \_\_\_\_\_ District: \_\_\_\_\_

Yes \_\_\_\_\_ No \_\_\_\_\_

(If yes, include a list of your members-plus the name of their primary club.)

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President: \_\_\_\_\_  
(First Name) (Initial) (Last Name)

Address: \_\_\_\_\_

Telephone (201-609-732-856-908-973) \_\_\_\_\_ Basic Zip + 4: \_\_\_\_\_

Email: \_\_\_\_\_

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Recording Secretary: \_\_\_\_\_  
(First Name) (Initial) (Last Name)

Address: \_\_\_\_\_

Telephone (201-609-732-856-908-973) \_\_\_\_\_ Basic Zip + 4: \_\_\_\_\_

Email: \_\_\_\_\_

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Treasurer: \_\_\_\_\_  
(First Name) (Initial) (Last Name)

Address: \_\_\_\_\_

Telephone (201-609-732-856-908-973) \_\_\_\_\_ Basic Zip + 4: \_\_\_\_\_

Email: \_\_\_\_\_

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State Board Trustee: \_\_\_\_\_

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Meeting Place: \_\_\_\_\_

Day: \_\_\_\_\_ Time: \_\_\_\_\_

Telephone (201-609-732-856-908-973) \_\_\_\_\_

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**Membership Increase Over The Past Year**

If your club experienced an increase in membership over the past year, please describe the type of activities utilized to attract new members. (If necessary, use a separate sheet.)

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**Membership Decrease Over The Past Year**

If your club has experienced a decrease in the number of members over the past year, please check one or more reasons below:

\_\_\_\_\_ Death \_\_\_\_\_ Moved \_\_\_\_\_ Illness/Age  
\_\_\_\_\_ Other (please explain) \_\_\_\_\_  
\_\_\_\_\_

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Article III Sections 3.4 - A., B., F.

- A. Annual dues of Women’s Clubs and Juniorette Clubs are based on the number of club members reported as of May 1, for inclusion in the NJSFWC Yearbook. Clubs not reporting by May 1 shall be billed based on the prior year’s membership number. (Current NJSFWC dues are ten dollars per capita and current GFWC dues are fifteen dollars per capita.)
- B. Annual dues of each Affiliate Club shall be one hundred fifty dollars.
- F. Dues are payable on or before November 1.

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**NOTE:** - JUNIORETTE CLUBS (only)

The annual \$20.00 per capita dues (number reported by clubs on this sheet for the Yearbook being the basis for dues) shall be payable by November 1, 2023. Annual State Federation dues of each Juniorette Club shall be the sum of ten dollars per capita, plus GFWC (current per capita dues for GFWC are ten dollars for Juniorettes).

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The President or Recording Secretary of each club is requested to send this completed form to the NJSFWC Headquarters, 55 Labor Center Way, New Brunswick, NJ 08901, by May 1, 2024 giving full names, addresses with zip codes, telephone area codes, and club membership. This is most important for Yearbook and Treasurer’s Records.

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**We understand that the total number of members will be the number of members for which our club will owe dues, payable by November 1, 2024. Federation dues are \$25 per member.**

President: \_\_\_\_\_

Recording Secretary: \_\_\_\_\_

Date: \_\_\_\_\_ (Both signatures required)