NJSFWC Environment Dept. Registration Form District _Southern – 2022-2023

Category # _____ **Name of Category_____**

Sub-Category Letter_____ **Name of Sub-Category_____**

LEVEL: (Circle one) **BEGINNER** **ADVANCED** **PROFESSIONAL**

JUDGING CRITERIA	AWARD
Artistic Design……..Design Interpretation Grooming Horticulture……..Cultural Perfection Grooming Distinction	GOLD_____BLUE (1st)_____ SECOND_____THIRD_____ JUDGE'S COMMENTS:

Materials used in Potpourri:

NAME_____PHONE_____

(Print your name as you would like it to appear on the certificate. You may use an address label)

ADDRESS_____

CLUB_____DISTRICT_____

THIS ENTIRE SHEET IS REQUIRED FOR A SINGLE ENTRY DO NOT CUT IT APART

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NJSFWC Environment Dept. Registration Form District_Southern_ – 2022-2023

Category # _____ **Name of Category_____**

Sub-Category Letter_____ **Name of Sub-Category_____**

NAME_____PHONE_____

(Print your name as you would like it to appear on the certificate. You may use an address label)

ADDRESS_____

CLUB_____DISTRICT_____

ENTRY PICKED UP AFTER CONTEST BY:_____

(Sign when you come for pickup)

RETURN FORM TO: DISTRICT ENVIRONMENT CHAIRMAN

BY: date POSTMARKED no later than 2 weeks prior to your District Achievement day

Send to District Environment Chair
Joanne Schmidt, Millville WC joannschmidt@verizon.net
213 Park Avenue, Hammonton, NJ 08037
609-839-8966