

NJSFWC Environment Dept. Registration Form **District_College – 2022-2023**

Category # _____ Name of Category _____

Sub-Category Letter _____ Name of Sub-Category _____

LEVEL: (Circle one) **BEGINNER** **ADVANCED** **PROFESSIONAL**

JUDGING CRITERIA		AWARD	
Artistic Design.....	Design	GOLD _____	BLUE (1st) _____
	Interpretation	SECOND _____	THIRD _____
	Grooming	JUDGE'S COMMENTS:	
Horticulture.....	Cultural Perfection		
	Grooming		
	Distinction		

Materials used in Potpourri:

NAME _____ PHONE _____

(Print your name as you would like it to appear on the certificate. You may use an address label)

ADDRESS _____

CLUB _____ DISTRICT _____

THIS ENTIRE SHEET IS REQUIRED FOR A SINGLE ENTRY DO NOT CUT IT APART

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ENTRY PICKED UP AFTER CONTEST BY: _____

(Sign when you come for pickup)

RETURN FORM TO: DISTRICT ENVIRONMENT CHAIRMAN

**BY: date POSTMARKED no later than
2 weeks prior to your
District Achievement day**

**Send to District Environment Chair
Carol Thompson, Hightstown WC,
cvan44@comcast.net,
887 Route 539, New Egypt, NJ 08533 609-468-4039**