

**NJSFWC Environment Dept. Registration Form **District\_Shore** – 2022-2023**

**Category #** \_\_\_\_\_ **Name of Category** \_\_\_\_\_

**Sub-Category Letter** \_\_\_\_\_ **Name of Sub-Category** \_\_\_\_\_

**LEVEL: (Circle one)**      **BEGINNER**      **ADVANCED**      **PROFESSIONAL**

<b>JUDGING CRITERIA</b>		<b>AWARD</b>	
Artistic Design.....	Design	<b>GOLD</b> _____	<b>BLUE (1st)</b> _____
	Interpretation	<b>SECOND</b> _____	<b>THIRD</b> _____
	Grooming	<b>JUDGE'S COMMENTS:</b>	
Horticulture.....	Cultural Perfection		
	Grooming		
	Distinction		

**Materials used in Potpourri:**

**NAME** \_\_\_\_\_ **PHONE** \_\_\_\_\_

(Print your name as you would like it to appear on the certificate. You may use an address label)

**ADDRESS** \_\_\_\_\_

**CLUB** \_\_\_\_\_ **DISTRICT** \_\_\_\_\_

**THIS ENTIRE SHEET IS REQUIRED FOR A SINGLE ENTRY    DO NOT CUT IT APART**

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**ADDRESS** \_\_\_\_\_

**CLUB** \_\_\_\_\_ **DISTRICT** \_\_\_\_\_

**ENTRY PICKED UP AFTER CONTEST BY:** \_\_\_\_\_

(Sign when you come for pickup)

**RETURN FORM TO: DISTRICT ENVIRONMENT CHAIRMAN**

**BY: date POSTMARKED no later than**  
**2 weeks prior to your**  
**District Achievement day**

**Send to District Environment Chair**  
**Dr. Kathleen Marino, WC of Spring Lake, marino99@gmail.com**  
**98 Leedsville Dr., Lincroft, NJ 07738**  
**908-244-8902**