

# NJSFWC 2022 COMMUNICATIONS REGISTRATION

## SCRAPBOOK CONTEST

Registration Deadline: February 1, 2023

CLUB: \_\_\_\_\_ DISTRICT: \_\_\_\_\_

SCRAPBOOK EDITOR: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ President: \_\_\_\_\_

CLASS: \_\_\_\_\_

(Class A, B, or C)

### SCRAPBOOK Classifications

Class A: 1 – 12 pages

Class B: 13 – 24 pages

Class C: 25 – 30 pages (30 pages maximum)

One plastic sleeve constitutes a page.

One winner in each Class will be awarded.

**Refer to Communication Supplement on [njsfwc.org](http://njsfwc.org) for official rules.**

Judges Notes:

send this registration form postmarked no later than Feb. 1, 2023 to:

### **Katie Chambers**

NJSFWC State Communications Chairman

**905 Amaryllis Avenue**

**Oradell, NJ 07649**

Scrapbooks must be **delivered to NJSFWC Headquarters by March 15th.**  
Winning Scrapbooks will be returned at the NJSFWC Convention on Wednesday morning. Non-winning Scrapbooks will be returned by your DVP at June Council.

**Member picking up entry at Convention:** \_\_\_\_\_

For Official Use Only:

## SCRAPBOOK CONTEST

Club: \_\_\_\_\_ District: \_\_\_\_\_