

# STATE DATES – 2022-2023

## **DECEMBER**

6 – NJSFWC Executive Committee  
13 – NJSFWC State Board Luncheon  
29 – NJSFWC Executive Committee

## **JANUARY 2023**

7 – NJSFWC State Board  
16 - Day of Service

# DISTRICT DOINGS 2023

### **College District Council**

January 26  
Zoom 10:00 a.m.

### **Garden District Council**

January 19  
Zoom 10:00 a.m.

### **Highlands District Council**

January 11  
Zoom 10:00 a.m.

### **Liberty District Council**

January 24  
Zoom 10:00 a.m.

### **Palisades District Council**

January 18  
Zoom 10:00 a.m.

### **Ramapo District Council**

January 17  
Zoom 10:00 a.m.

### **Shore District Council**

January 23  
Zoom 10:00 a.m.

### **Southern District Council**

January 25  
Zoom 10:00 a.m.

# Important Deadline Dates (2022-2023) for Club Presidents

## **DECEMBER**

7 – GFWC Open House  
15 – Proposed Resolutions Due to Headquarters

## **January**

31 – GCI Due to Headquarters

## **JANUARY WORKSHOPS**

January 4: Report Writing Workshop (Snow Date: January 10  
10:30 a.m. to 12:30 p.m., Headquarters  
Contact: [chambers@njsfwc.org](mailto:chambers@njsfwc.org) to register  
January 6 Report Writing Workshop Zoom Only  
10:30 a.m. to 12:30 p.m.



## ***What is LEADS?*** The GFWC Leadership Education and Development Seminar

Ⓢ (LEADS) is a program for members who have the potential and desire to assume leadership positions beyond their club. Participation in GFWC LEADS can help members gain the capabilities, confidence and commitment necessary to pursue leadership positions within the state. The LEADS program is held annually the day before the official opening of the GFWC Annual Convention. It is a full day of activities, including breakfast and lunch.

### **What is the criteria for LEADS?**

- Demonstrates leadership capabilities at the club level as an active club president, club officer, or club project or committee chairman.
- Exhibits a commitment to the Federation.
- Exhibits an understanding of the GFWC mission of community service, illustrated by programs and projects in which she is or has been involved.
- Demonstrates leadership characteristics, including, but not limited to, organization, responsibility, trustworthiness, enthusiasm, and flexibility.
- Exhibits an interest in and willingness to pursue higher leadership positions in GFWC.
- Agrees to share information gained from participation in LEADS with others in the State Federation.
- Understands and accepts potential expenses involved in participation.
- Has not held elected positions at or beyond the state level (this criterion is recommended in order to encourage potential leaders at the club level to apply).
- Has not attended a previous LEADS program. Members are eligible to attend only once.

### **Expense:**

GFWC demonstrates its' commitment to training leaders by funding a portion of the expenses of candidates who are members of per capita dues paying clubs. State Federations may consider underwriting a portion of an attendee's expenses. LEADS candidates are asked to be responsible for a portion of their expenses as an affirmation of their personal commitment to the leadership development and training. LEADS participants are responsible for making their own travel and lodging arrangements.

State Federation attendees receive:

- Stipend of \$250 for travel.
- Lodging allowance for half of the double room rate for two nights at the Convention hotel.
- Breakfast and lunch during the LEADS program (no registration fee is required).
- Check will be distributed to candidates upon attendance and completion of the seminar.

**How does a club nominate a LEADS candidate?** All NJSFWC clubs are encouraged to nominate a clubwoman they think would be ideal for the LEADS program. The application form can be found in the November issue of the ALMANAC. **Applications for the June 2021 LEADS must be submitted with a photograph of the applicant, and two letters of recommendation from a federated member on or before February 1, 2023 to NJSFWC Headquarters, Attention – Barbara McCloskey, President-Elect, 55 Labor Center Way, New Brunswick, NJ 08901**



**GFWC Leadership, Education and Development Seminar (LEADS)  
APPLICATION FORM 2023**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Club: \_\_\_\_\_ District: \_\_\_\_\_

**Please answer the following questions in as much detail as possible:**  
(Attach a separate sheet of paper if more space is needed)

List all local club offices and/or chairmanships held: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List all District offices and/or chairmanships held: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List GFWC club/District programs/projects in which involved: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List positions at the District, State Federation, and/or national level in which you are interested:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you willing to:

- Cover costs to attend GFWC LEADS not covered by GFWC or state? Yes \_\_\_ No \_\_\_
- Share what you have learned at LEADS with your state's members? Yes \_\_\_ No \_\_\_

**Return this form, along with a photograph and two letters of support from active NJSF WC club members, to Barbara McCloskey, President-Elect by February 1, 2023. NJSF WC Headquarters – 55 Labor Center Way, New Brunswick, NJ 08901**

**NJSFWC Convention Book Instructions – April - 2023**  
**New Jersey State Federation of Women’s Clubs of GFWC**  
**129<sup>th</sup> Annual Convention: Volunteerism Will Rock Your World**  
**May 1-3, 2023**  
**Patricia Dahl, Convention Chairman**

Dear Club Presidents, Members, and Friends of NJSFWC,

We hope that ALL Clubs will submit an ad for the NJSFWC Convention Book. You will be making your club visible, and you will be supporting NJSFWC. Note that we have a new category of ads for **members who own a business**. You can reach over 500 Federation sisters by placing an ad in our Convention book. We also continue to seek outside organizations to place ads in our book. The price for ads is different for each category.

**Category 1** – Clubs and individual members (\$50 - full page; \$40 – half page; \$25 – quarter page).

**Category 2** – Members who own businesses (\$75/\$60/\$40). Form must include name of member’s home club.

**Category 3** – Outside organizations/businesses (\$100/\$80/\$50). We welcome support from the community at large.

**Follow these instructions to create a spectacular convention ad!**

- ❖ **DIGITAL ADS MUST BE CAMERA READY AND STATE THE SIZE OF THE AD.**
- ❖ **Design your ad on a computer** using **Microsoft Word, Microsoft Publisher, or PhotoShop**. If you don’t have these programs, find someone who does. The person who designs your ad should have outstanding computer skills.  
**Formats accepted are jpg, doc, docx, pub, psd, and pdf** (save as max quality).
- ❖ Ads look best when they have fewer words and graphics. Keep it simple! This is especially true for quarter and half page ads.
- ❖ Borders and graphics do NOT always transmit exactly as the designer intended. That’s why it’s important to send a paper version of your ad. The Book Chairman will duplicate the original ad as closely as possible.
- ❖ Use standard fonts such as Calibri, Times New Roman, *Lucida Calligraphy*, Georgia, and Verdana. Unusual fonts may not transfer from one computer to another.
- ❖ **Your ad must be submitted 2 ways** – a **digital version** (via your computer) and a **paper copy**. Please use a full sheet of paper but print the ad within the dimensions that you desire.
- ❖ If you send **ONLY** a paper copy of your ad, we will have to scan it into the computer and the quality will degrade from your original. We send **ONLY** digital material to our printing company.
- ❖ **Be sure to proofread your ad!!**
- ❖ The program book will be **5 ½ by 8 ½ inches** with a spiral bound cover. In order to be sure that your ad is the correct size, please use the dimensions on the reverse side of this form.
- ❖ Design and submit your ad in **black and white** so that you can see how it will appear in the book.
- ❖ Checks should be payable to **NJSFWC Convention Account**.

- ❖ **Mail 3 things - (1) check, (2) information form, and (3) paper copy of ad to:**


**Denise Hosier**  
**122 Sandpiper Lane**  
**West Deptford, NJ 08086**

- ❖ Send the digital version to: **dee768nj@gmail.com**

Ads will be placed in the book in the order in which they are received. No handwritten ads will be accepted.

**Please note - Ads for the 2023 Convention Book are due by February 15<sup>th</sup>, 2023.**


Contact Dee by email or at **856-848-3217** if you have questions. Do this as soon as possible.




This is a **quarter page** ad.  
It's 3.5 inches high and 2.0 inches wide.

The entire ad – including borders – must fit within this box.

**Category 1 - \$25**  
**Category 2 - \$40**  
**Category 3 - \$50**






This is a **full page** ad. It's 7 inches high and 4 inches wide.

The entire ad – including borders – must fit within this box.


**Category 1 - \$50** – Club or individual member  
**Category 2 - \$75** – Member/business owner – ad must include name of member's home club  
**Category 3 - \$100** – outside organization/business



This is a **half-page** ad. It's 3.5 inches high and 4.0 inches wide.

The entire ad – including borders – must fit within this box.

**Category 1 - \$40** - Club or individual member  
**Category 2 - \$60** - Member/business owner – ad must include name of member's home club  
**Category 3 - \$80** - outside organization/business





Send this **information form**, your **check**, and the **paper copy of your ad** to **Denise Hosier**.

Name of Club/Organization \_\_\_\_\_

Name of Contact Person \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

**Circle size of ad** - full    half    quarter

Check # \_\_\_\_\_ Amount enclosed \_\_\_\_\_

# Friends

## Of Convention

NEW JERSEY STATE FEDERATION OF WOMEN'S CLUBS OF GFWC

129<sup>TH</sup> ANNUAL CONVENTION

In addition to the ads that will be in the Convention Program Book, there will be a patron listing for "Friends of Convention". The cost of the listing, which is just a name only, will be \$5.00 for each club member. Club presidents are encouraged to ask their members to sign up, collect the money and submit the names on the form below. Those members who sign up and attend Convention will receive a "Friends of Convention" ribbon.

**DEADLINE FOR RETURNING THE FORM IS FEBRUARY 15, 2022.  
MAIL COMPLETED FORM TO DENISE HOSIER, 122 SANDPIPER LANE,  
WEST DEPTFORD, NJ 08086**

FRIENDS OF CONVENTION:


(Please use the reverse side of page if additional names are needed)

Club Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Amount enclosed @\$5.00 each: \_\_\_\_\_

# THE 1894 SOCIETY



We need you to join the team!

NEW JERSEY STATE FEDERATION OF WOMEN'S CLUBS OF GFWC

## JOIN THE 1894 SOCIETY 2022-2023 MEMBERSHIP DUES

*Keep the Dream Alive,  
Join Today!*

Did you know:

- The NJSFWC Headquarters Building, built with trading stamps, is located on land leased from Rutgers University.
- The Federation's lease with Rutgers sets the rental amount at a percentage of the value of the land.
- *The value of land has increased.*

Why the 1894 Society?

- The 1894 Society was initiated in 2002 in an effort to build a fund that will enable the NJSFWC to meet any increase that may be assessed by Rutgers.

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### 1894 Society Membership Form (Memberships can be in the name of individuals or clubs!)

Please enroll me/our club in the 1894 Society for the 2022-2023 club year (April 1, 2022-March 31, 2023).

\_\_\_\_\_ \$18.94    \_\_\_\_\_ \$189.40    \_\_\_\_\_ \$1,894.00    \_\_\_\_\_ Other \$ \_\_\_\_\_

Name of Individual \_\_\_\_\_ District \_\_\_\_\_  
(IF INDIVIDUAL DONATION, PLEASE NOTE CLUB YOU BELONG TO BUT DO NOT CHECK BOX NEXT TO CLUB NAME)

Club Name \_\_\_\_\_ District \_\_\_\_\_

Address \_\_\_\_\_

Telephone Number \_\_\_\_\_ Email\* \_\_\_\_\_

Make checks payable to "NJSFWC", earmarked "1894 Society". Mail check and donation form to: NJSFWC Headquarters, 55 Labor Center Way, New Brunswick, NJ 08901

\* All email addresses will automatically be added to the NJSFWC eConnection distribution list. The NJSFWC eConnection brings current Federation news to your email box.