

## NJSFWC Arts/Performing Report Worksheet 2021

**Club Name** \_\_\_\_\_ **District** \_\_\_\_\_ **Number of members** \_\_\_\_\_ (per May 1, 2021 Blue Sheet)

**Chairman's Name** \_\_\_\_\_ **Phone** \_\_\_\_\_ **Email** \_\_\_\_\_

Indicate the projects your club members have supported from January 1, 2021 – December 31, 2021 by completing the information next to the projects indicated below. Additional projects should be listed under “Other Arts/Performing Projects”. A worksheet is provided on the reverse side of the page as well. Please share a detailed description of projects your club has completed in 2021, including the who, what, when, where and why. **(No more than 2 pages, do not send pictures, fliers, etc.)**

| Community Service Projects  | # of Projects            | Volunteer Hours       | Dollars Donated       | In Kind Donations       |
|---|--------------------------|-----------------------|-----------------------|-------------------------|
| Promote literature/poetry through poetry readings, poetry and/or short story contests, etc. |                          |                       |                       |                         |
| NJSFWC Creative Writing Contest   |                          |                       |                       |                         |
| Donate DVDs/CDs # _____   |                          |                       |                       |                         |
| Music/Drama Arts Performing Scholarships provided - # _____                                 |                          |                       |                       |                         |
| Celebrate Music in the Schools Month or National Music Week                                 |                          |                       |                       |                         |
| Use music/dancing/acting to entertain members, students, seniors, etc.                      |                          |                       |                       |                         |
| Other Arts/Performing projects (See reverse side)   |                          |                       |                       |                         |
|   | Total Number of Projects | Total Volunteer Hours | Total Dollars Donated | Total In-Kind Donations |
|   |                          |                       |                       |                         |

Report Worksheet and project descriptions must be mailed to be judged to the Arts/Performing Chairman

Reports that are emailed will be used for statistical purposes only

**Postmarked no later than February 1, 2022**

**Rosemarie Saviello**

**325 Jacksonville Rd, Lincoln Park, NJ 07035**

Questions? Call or email:

973-263-1133 saviello@njsfwc.org

## WORKSHEET FOR ADDITIONAL ARTS/PERFORMING PROJECTS

Projects should be reported based on your club's involvement.

This list is intended as a report writing aid and projects are not limited to what appears below

| Projects  | # of<br>Projects | Hours | Dollars<br>Donated | In Kind<br>Donations |
|---|------------------|-------|--------------------|----------------------|
| Arts Performing Festival ___ # Attended<br>#Performing                                  |                  |       |                    |                      |
| Attend concerts, musical productions,<br>opera, theatre                                 |                  |       |                    |                      |
| Chorus  |                  |       |                    |                      |
| Club Programs /Enactments   |                  |       |                    |                      |
| Concert/Play Sponsorship  |                  |       |                    |                      |
| Creative Writing  |                  |       |                    |                      |
| Dance   |                  |       |                    |                      |
| Drama   |                  |       |                    |                      |
| Drama Badge for Scouts  |                  |       |                    |                      |
| Lending Video Library   |                  |       |                    |                      |
| Murder Mystery Night  |                  |       |                    |                      |
| Musical Instruments Donated # _____   |                  |       |                    |                      |
| Poetry Night  |                  |       |                    |                      |
| Patriotic songs at club meetings  |                  |       |                    |                      |
| Sing-a-longs  |                  |       |                    |                      |
| NJSFWC Youth Poetry Contest   |                  |       |                    |                      |
| Youth Short Story Contest   |                  |       |                    |                      |
| Additional Projects:  |                  |       |                    |                      |
| 1   |                  |       |                    |                      |
| 2   |                  |       |                    |                      |
| 3   |                  |       |                    |                      |
| 4   |                  |       |                    |                      |
| 5   |                  |       |                    |                      |
| <b>TOTAL (Place these figures on side one<br/>under Other Arts/Performing Projects)</b> |                  |       |                    |                      |