

NJSFWC Civic Engagement and Outreach Report Worksheet 2020

Club Name _____ **District** _____ **Number of members** _____ (per May 1, 2020 Blue Sheet)

Chairman's Name _____ **Phone** _____ **Email** _____

Indicate the projects your club members have supported from January 1, 2020 – December 31, 2020 by completing the information next to the projects indicated below. Additional projects should be listed under “Other Civic Engagement Projects”. A worksheet is provided on the reverse side of the page as well. Please share a detailed description of projects your club has completed in 2020, including the who, what, when, where and why. (No more than 2 pages, do not send pictures, fliers, etc.)

| Community Service Projects | # of Projects | Hours | Dollars | In Kind Donations |
|---|---|--------------------------------------|--------------------------------------|------------------------------------|
| GFWC Grand Initiative – Did you participate in any projects that support women who serve in the military? | | | | |
| Support USO Programs | | | | |
| Support Women’s Equality Day / Women’s Suffrage | | | | |
| Support Operation Yellow Ribbon South Jersey/Armed Forces and their families (Operation Christmas Stocking) | | | | |
| Wreaths Across America | | | | |
| Encourage Voter Registration and Participation Serve in appointed position or run for a political position | | | | |
| Heifer International | | | | |
| Other Civic Engagement projects (See reverse side) | | | | |
| | Total Number of Projects | Total Volunteer Hours | Total Dollars Donated | Total In-Kind Donations |
| | | | | |

Report Worksheet and project descriptions must be mailed to be judged to the Civic Engagement and Outreach Chairman.
Reports may be emailed, but the information will be for statistical information only.

Postmarked no later than February 1, 2021

Gail D. Kovacs-Felici

240 Randolph Avenue, Emerson, NJ 07630

Questions? Call or email:

201-599-1991 kovacsfelici@njsfwc.org

WORKSHEET FOR ADDITIONAL CIVIC ENGAGEMENT AND OUTREACH PROJECTS

Projects should be reported based on your club's involvement.

This list is intended as a report writing aid and projects are not limited to what appears below

| Projects | # of Projects | Hours | Dollars Donated | In Kind Donations |
|---|----------------------|--------------|------------------------|--------------------------|
| Amber Alert Emergency Response System | | | | |
| Ambulance, Rescue, Police and Fire Services | | | | |
| Armed Forces/Military Support/Women in the military | | | | |
| Baby Sitting Classes | | | | |
| Bicycle Safety/Bike Safety Helmets/ Safety Town | | | | |
| Boy and Girls Scouts–Projects | | | | |
| Candidates Night/Forums | | | | |
| Canine Companions for Independence | | | | |
| Community Concerns | | | | |
| Coupons (Operation Coupon) | | | | |
| Clothing Drives | | | | |
| Crime Prevention Month (October) | | | | |
| Days for Girls | | | | |
| Driving Safety Programs | | | | |
| Emergency Preparedness | | | | |
| Fingerprinting Children | | | | |
| Fire Prevention Week/Fire Safety | | | | |
| Food Drives/donations to food banks | | | | |
| Free the Girls | | | | |
| Habitat for Humanity | | | | |
| Homeless Shelter Donations | | | | |
| MADD/SADD | | | | |
| McGruff the Crime Dog | | | | |
| National Crime Victims' Rights Week (April) | | | | |
| National Day of Remembrance | | | | |
| National Military Memorials | | | | |
| National Night Out | | | | |
| National SafeKids Campaign | | | | |
| No Kid Hungry | | | | |
| Patriotic Activities/Celebrations/Vote in Elections | | | | |
| Pedals for Progress | | | | |
| Plan USA | | | | |
| Pledge of Allegiance/Flags or Flag Etiquette | | | | |
| Preservation of Historic Sites, Monuments, Homes | | | | |
| Project Graduation | | | | |
| Promote Student Study of US Heritage/History | | | | |
| Rosie the Riveter Memorial | | | | |
| Town Council Meetings | | | | |
| Veterans/Women Veterans Recognition Week | | | | |
| Additional Projects: | | | | |
| 1 | | | | |
| 2 | | | | |
| TOTAL (Place these figures on side one under Additional Civic Engagement Projects) | | | | |