

**CONTINUING FUNDS FORM 2019-2020**

Contributions **MUST BE RECEIVED** by **APRIL 1, 2020** in order to be credited to the 2019-2020 fiscal year. Contributions received for funds not listed will be automatically allocated to a Federation Fund. Please **ROUND TO THE NEAREST WHOLE DOLLAR** and enclose this form with a check made payable to **NJSFWC**.

**Mail to:** NJSFWC Headquarters, 55 Labor Center Way, New Brunswick, NJ 08901

Club \_\_\_\_\_ District \_\_\_\_\_

**ARTS/CREATIVE**

Fine Arts/Art History Fellowship \$ \_\_\_\_\_

**CONSERVATION**

Science – Natural or Applied Fellowship \$ \_\_\_\_\_  
 Batsto Nature Center \$ \_\_\_\_\_  
 Greenbrook Sanctuary \$ \_\_\_\_\_  
 Blackledge-Kearney House \$ \_\_\_\_\_

**FEDERATION "WATCHTOWER"** \$ \_\_\_\_\_

**MARGARET YARDLEY FELLOWSHIP** \$ \_\_\_\_\_

**EDUCATION**

GCI Scholarship \$ \_\_\_\_\_  
 Federation Fellowship \$ \_\_\_\_\_  
 Cont. Education Scholarship \$ \_\_\_\_\_  
 Cecilia Gaines Holland Community/ Volunteer Service Fellowship \$ \_\_\_\_\_  
 Carol J. Sas Memorial Fellowship \$ \_\_\_\_\_

**HEADQUARTERS MAINTENANCE FUND** \$ \_\_\_\_\_

**HEADQUARTERS FOUNDATION FUND** \$ \_\_\_\_\_

**ENDOWMENT FUND** \$ \_\_\_\_\_

**EDNA KELLER FUND** \$ \_\_\_\_\_

**CECILIA GAINES HOLLAND FUND** \$ \_\_\_\_\_

**EVELYN COLGAN BRAILLE FUND** \$ \_\_\_\_\_

**SHINING FUTURE ENDOWMENT FUND** \$ \_\_\_\_\_

**INTERNATIONAL OUTREACH**

Inter. Exchange Fellowship \$ \_\_\_\_\_  
 CARE \$ \_\_\_\_\_  
 Project HOPE \$ \_\_\_\_\_  
 UNICEF \$ \_\_\_\_\_

**ARTS/PERFORMING**

Performing Arts Fellowship \$ \_\_\_\_\_  
 Journalism/English Fellowship \$ \_\_\_\_\_  
 Walt Whitman Library \$ \_\_\_\_\_  
 MacDowell Colony \$ \_\_\_\_\_  
 Meta Thorne Waters Fellowship \$ \_\_\_\_\_  
 Doris Lauden Praino Fellowship \$ \_\_\_\_\_

**PUBLIC ISSUES**

Political Science Fellowship \$ \_\_\_\_\_  
 Veterans Hospitals / Homes  
     East Orange \$ \_\_\_\_\_  
     Lyons \$ \_\_\_\_\_  
     Menlo Park \$ \_\_\_\_\_  
     Paramus \$ \_\_\_\_\_  
     Vineland \$ \_\_\_\_\_

**HOME LIFE**

New Jersey Special Olympics \$ \_\_\_\_\_  
 State Psychiatric Hospitals  
     Ancora \$ \_\_\_\_\_  
     Trenton \$ \_\_\_\_\_  
 Developmental Center  
     Vineland \$ \_\_\_\_\_

**MEMBERSHIP PROMOTION** \$ \_\_\_\_\_

**NJSFWC SPECIAL STATE PROJECT**

CASA-New Jersey \$ \_\_\_\_\_

**OLGA MACKARONIS (WISH LIST)**

**REFURBISHMENT FUND** \$ \_\_\_\_\_

**TOTAL OF BOTH COLUMNS** \$ \_\_\_\_\_

\_\_\_\_\_  
 Signature of President

\_\_\_\_\_  
 Signature of Treasurer