STATE DATES - 2019

APRIL
4 – NJSFWC Executive Committee
9 – NJSFWC State Board
21-27 – GFWC Volunteers in Action Week
24 – GFWC Day – 129th Anniversary

JUNE
3-6 – Girls’ Career Institute – Douglass Residential College
5 – NJSFWC Executive Committee
11 – NJSFWC State Board
29- July 1 – GFWC Convention – Austin, Texas

MAY
6-8 – NJSFWC Convention
       Golden Nugget, Atlantic City

DISTRICT DOINGS - 2019

COLLEGE DISTRICT
District Council
Tuesday, June 25 – 6:30 p.m.
Federal Headquarters
55 Labor Center Way, New Brunswick

EVENING MEMBERSHIP
District Council
Saturday, June 15, 2019 – 10:00 a.m.
Federal Headquarters
55 Labor Center Way, New Brunswick

GARDEN DISTRICT
District Council
Thursday, June 20, 2019 – 6:30 p.m.
Mantua Community Center
111 Mercer Avenue, Mantua

HIGHLANDS DISTRICT
District Council
Wednesday, June 12, 2019 – 7:00 p.m.
Vernon Senior Center
21 Church Street, Vernon

LIBERTY DISTRICT
District Council
Tuesday, June 18, 2019 - 7:00 p.m.
Clubhouse, Montclair Women’s Club
82 Union St., Montclair

PALISADES DISTRICT
District Council
Thursday, June 13, 2019 – 6:45 p.m.
Clubhouse, WC of Westwood
205 Kinderkamack Road, Westwood

RAMAPO DISTRICT
District Council
Monday, June 17, 2019 – 7:00 p.m.
Montville Senior Center
356 Rt. 202, Montville

SHORE DISTRICT
District Council
Monday, June 24, 2019 – 5:30 p.m.
Clubhouse, WC of Manasquan
62 Main Street, Manasquan

SOUTHERN DISTRICT
District Council
Wednesday, June 16, 2019 – 7:00 p.m.
Clubhouse, WC of Hammonton
418 S. Liberty Street, Hammonton

Important Deadline Dates (2019) for Club Presidents

April
1 – Continuing Funds Donations
1 – Deadline for Honor Roll - Order of the Lily
4 – GFWC Lilies Club Leadership Award Application Deadline
26 – NJSFWC Annual Convention Hotel Reservations

May
1 – Yearbook Data Sheets (Found in State Yearbook)
       Woman’s Club (Blue Sheet)
       Due to Federation Headquarters
       Attn: Executive Assistant

July
1 – ALMANAC Subscriptions
# 2019 District Girls' Career Institute Institute

## Reception Dates

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<th>District</th>
<th>Date</th>
<th>Time</th>
<th>Place</th>
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| College  | Wednesday, May 15 | 6:30 P.M. | NJSFWC Headquarters  
55 Labor Center Way  
New Brunswick       |
| Garden   | Thursday, May 16  | 6:30 P.M. | Pennsauken Intermediate School  
8125 Park Avenue  
Pennsauken          |
| Highlands| Sunday, May 19    | 2:00 P.M. | Roxbury Community/Senior Center  
72 Eyland Avenue  
Succasunna          |
| Liberty  | Monday, May 13    | 6:30 P.M. | Clubhouse, WC of Upper Montclair  
200 Cooper Avenue  
Montclair           |
| Palisades| Thursday, May 23  | 6:30 P.M. | Clubhouse, WC of Rutherford  
201 Fairview Avenue  
Rutherford          |
| Ramapo   | Monday, May 20    | 7:00 P.M. | Pequannock Senior Center  
530 Newark-Pompton Turnpike  
Pompton Plains       |
| Shore    | Tuesday, May 14   | 6:30 P.M. | Clubhouse, Asbury Park WC  
57 Wickapeko Drive  
Ocean               |
| Southern | Wednesday, May 22 | 7:00 P.M. | Clubhouse, Millville WC  
300 E Street  
Millville           |
1. How is the Blue Sheet information used? And why is it important to complete and submit a Blue Sheet?

- The Blue Sheet determines the number of members for which your club will be billed to pay per capita dues to NJSFWC. Be very sure of the number of members you report for the upcoming (2019-2020) club year because this is the number for which your club will be expected to pay per capita dues. In accordance with the NJSFWC Bylaws, Article III, Sections 3.4 A, NO EXCEPTIONS will be made.

- The dues income is used in developing the NJSFWC operating budget for the upcoming year.

- The contact information is used in the Club Directory portion of the NJSFWC Yearbook and by the District Vice President in preparing contact lists. The contact information is also used by the office in preparing mailing lists.

2. What happens if a club does not complete and submit a Blue Sheet each year?

- If a Blue Sheet is not completed and returned to Headquarters, the number of members listed in the current (2018-2019) NJSFWC Yearbook will be the number of members for which your club will be billed in September 2019.

3. How do we complete the form?

- Fill in the required information about officers for the upcoming year (2019-2020). There is no need to wait until the new officers are installed. Once the election of officers has been held, those members may be listed on the blue sheet.

- If your club has co-presidents, both can be listed in the NJSFWC Yearbook. The name of the person listed first will receive all official club mail.

- If your club has an Evening Membership Department, it is the responsibility of the general club to ascertain how many members they will have for the upcoming year. There is a separate line on the Blue Sheet to report the number of EMD members. Add the number of general club members to the number of EMD members to determine the total membership of your club.

- Blue Sheets must be signed by both the club’s President and Recording Secretary.

- Blue Sheets are due to NJSFWC Headquarters NO LATER THAN MAY 1st.

If you have questions, please feel free to call your District Vice President.
STATE YEARBOOK ORDER FORM

(2019-2020)

COST: $30.00 (per copy - if picked up at Headquarters)
    $35.00 (per copy - if mailed)

MAKE CHECKS PAYABLE TO: NJSFWC

MAIL TO:  New Jersey State Federation of Women's Clubs of GFWC
          55 Labor Center Way, New Brunswick, NJ  08901

PRINT CLEARLY - Be sure ADDRESS is CORRECT - COMPLETE - READABLE

CLUB____________________________________________________ DISTRICT__________

NAME ADDRESS ZIP
1. ________________________________________________________
2. ________________________________________________________
3. ________________________________________________________
4. ________________________________________________________

ALMANAC SUBSCRIPTION ORDER FORM

NEW JERSEY STATE FEDERATION OF WOMEN'S CLUBS OF GFWC  Office Use
(2019-2020)

ALL CLUB PRESIDENTS receive a copy of the ALMANAC at NO CHARGE.

Additional copies of the ALMANAC are available by FULL SUBSCRIPTION ONLY  (8 issues)
NO SINGLE ISSUES - SUBSCRIPTION DEADLINE: JULY 1 - COST: $20.00

MAKE CHECKS PAYABLE TO: NJSFWC

MAIL TO:  New Jersey State Federation of Women's Clubs of GFWC
          55 Labor Center Way, New Brunswick, NJ  08901

PRINT CLEARLY - Be sure ADDRESS is CORRECT - COMPLETE - READABLE

CLUB____________________________________________________ DISTRICT__________

NAME ADDRESS ZIP
1. ________________________________________________________
2. ________________________________________________________
3. ________________________________________________________
4. ________________________________________________________
NJSFWC YEARBOOK CHANGES
April 2019

Page 5 & 220 - Vice President, Shore District
New Address and Phone
Gwendolyn Lewis
1519 Lakeside Drive, South Forked River, NJ 08731
Phone: (609) 339-2277

Page 5 & 128 - Public Issues
New Address
Lisa Levin
1610 Larchmont Place
Mount Laurel, NJ 08054

It is recommended that you make these changes in your 2018-2019 NJSFWC State Yearbook.
SUMMER LUNCHEON
To Benefit CASA of New Jersey
Join us for an afternoon of Friendship and Fun
Thursday, August 8, 2019
11:30 AM - 3:30 PM
Lobster Shanty, Point Pleasant Beach, NJ
Luncheon:
Fresh Fruit Cocktail, Salad, Choice of Entrée, Dessert, Coffee/Tea
$40.00
Themed Baskets, 50-25-25 and Silent Auction
Event is open to the public, so please bring your friends!
Raffle prizes needed.... Baskets, Services, Vacation Homes
Contact Lynn Webb (webb@njsfwc.org)
Deadline for Prizes: July 19, 2019  Deadline for Reservations: July 26, 2019

Make checks payable to NJSFWC, earmarked CASA of NJ Luncheon and
Mail this form with payment to:
NJSFWC Headquarters, 55 Labor Center Way, New Brunswick, NJ 08901
Please earmark the envelope in the lower left-hand corner: SSP- CASA Summer Luncheon

Name of Person Making Reservation_______________________________________________________
Club________________________________________________________________________________________
District_________________________________________Phone Number__________________________
Entrée (choose one) Chicken Apricot_____ Broiled Seafood Combo____ Penne Pasta with Vodka Sauce____
Registrations_________________________ Amount of check enclosed____________________

Please list additional names and Entrée selection on back of form.
South on the Garden State Parkway

☐ Take Exit 98, Manasquan / Point Pleasant exit

☐ As you exit, you will be on Route 34 South which becomes Route 35 South

☐ Continue on 35 South about 2 miles over a large bridge, bear to your left and take the first left after you cross the bridge (sign reads Broadway/Beach area)

☐ Follow the turn through and bear right over the railroad tracks, make your first left onto Channel Drive

☐ Lobster Shanty is three blocks down on the left

North on the Garden State Parkway

☐ Take Exit 90

☐ At the end of exit, make a right onto Chambers Bridge Road

☐ At the first light, go around the jug handle and then make a left onto Chambers Bridge Road

☐ Take it to the first traffic light and make a right onto Route 88 East

☐ Take Route 88 East about 10 miles until you enter Point Pleasant Beach

☐ 88 East turns into Route 35

☐ Take Route 35 North to the fifth traffic light and make a right to go over the railroad tracks, then make your first left onto Channel Drive

☐ Lobster Shanty is three blocks down on the left

List additional attendees below:

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May is National Foster Care Month

Sample Proclamation

WHEREAS, we all have a responsibility as individuals, neighbors, community members, and citizens of (Your City/Town) to help create, healthy, nurturing and safe experiences for children; and

WHEREAS, National Foster Care Month, is a time to reflect on the foster caregivers and child welfare professionals who are dedicated to keep children safe from abuse and neglect; and

WHEREAS, foster care families who open their homes to children and make a positive difference in their lives deserve respect, devotion, and support in their communities; and

WHEREAS, there is a need for more families to volunteer in the foster care system to serve the more than 10,000 children and youth in NJ who are unable to remain at home, through no fault of their own; and

WHEREAS, the Court Appointed Special Advocate (CASA) programs have a record of public service protecting the safety and well-being of New Jersey's foster children; and

WHEREAS, each year, men and women of all backgrounds, are appointed by judges to advocate for the best interests of foster children, in court and other settings, as CASA volunteers;

NOW, THEREFORE, I (Name/Title) do hereby proclaim May, 2019 as Foster Care Month in (Your Community) and I urge all citizens to support organizations, such as CASA of NJ, and engage in activities that strengthen families and communities to provide the optimal environment for children to learn, grow and thrive so that all children have the benefit of happy, healthy and safe homes.

Signed this X day of 2019 (Name/Title)