

# NJSFWC Arts Creative District Registration Form – 2018-2020

Category # \_\_\_\_\_ Name of Category \_\_\_\_\_  
Name of Sub-Category \_\_\_\_\_

LEVEL: (CIRCLE ONE)      BEGINNER      ADVANCED      PROFESSIONAL

|                               |   |
|-------------------------------|---|
| <b>JUDGING CRITERIA AWARD</b> |   |
| Painting/Drawing..            | Composition/Creativity/Technical          |
| Needlework.....               | Workmanship/Creativity                    |
| Crafts/Graphics.....          | Craftsmanship/Creativity                  |
| Baking/Candy.....             | Flavor/Texture/Creativity in Presentation |
| Photography.....              | Composition/Creativity                    |

GOLD \_\_\_\_\_ BLUE (1<sup>ST</sup>) \_\_\_\_\_  
SECOND \_\_\_\_\_ THIRD \_\_\_\_\_  
**JUDGE'S COMMENTS**

**Photography:**      \_\_\_ *Black and White*      \_\_\_ *Color*

Name of Photo \_\_\_\_\_

*Baking - Recipe attached - Recipe may be printed in the ALMANAC and/or District Bulletin*

**Jewelry, upcycle, (Material used)**

NAME \_\_\_\_\_ PHONE \_\_\_\_\_  
*(Print your name as you would like it to appear on the certificate)*

ADDRESS \_\_\_\_\_

CLUB \_\_\_\_\_ DISTRICT \_\_\_\_\_

**THIS ENTIRE SHEET IS REQUIRED FOR A SINGLE ENTRY- DO NOT CUT IT APART**

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## NJSFWC Arts Creative Dept. Registration Form – 2018-2020

Category # \_\_\_\_\_ Name of Category \_\_\_\_\_  
Name of Sub-Category \_\_\_\_\_

Level: (CIRCLE ONE)      BEGINNER      ADVANCED      PROFESSIONAL

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

CLUB \_\_\_\_\_ DISTRICT \_\_\_\_\_

ENTRY PICKED UP AFTER CONTEST BY: \_\_\_\_\_

**DEADLINE FOR ENTRY IS:**

**CONTACT DISTRICT CHAIRMAN**