

**NJSFWC 2018-2019 COMMUNICATIONS REGISTRATION  
NEWSLETTER CONTEST**

Registration Deadline: February 1, 2019

**CLUB:** \_\_\_\_\_ **DISTRICT:** \_\_\_\_\_

**NEWSLETTER EDITOR:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**E-MAIL:** \_\_\_\_\_ **CLUB PRESIDENT:** \_\_\_\_\_

**CLASS:** \_\_\_\_\_

(Class A, B, or C)

Newsletter Classifications

Class A: 1 – 2 printed pages

Class B: 3 – 4 printed pages

Class C: over 4 printed pages

One winner in each Class will be awarded.

Judges Notes:

Send this form, along with two (2) copies of one issue, postmarked no later than Feb. 1, 2019 to:

Mary Lu Henry  
NJSFWC State Communications Chairman  
107 Jauncey Avenue  
North Arlington NJ 07031

Newsletters will not be returned.

---

For Official Use Only:

**NEWSLETTER CONTEST**

Club: \_\_\_\_\_ District: \_\_\_\_\_