

NJSFWC Education Report Worksheet 2018

Club Name _____ **District** _____ **Number of members** _____ (per May 1, 2018 Blue Sheet)

Chairman's Name _____ **Phone** _____ **Email** _____

Indicate the projects your club members have supported from January 1, 2018 – December 31, 2018 by completing the information next to the projects indicated below. Additional projects should be listed under “Other Education Projects”. A worksheet is provided on the reverse side of the page as well. Please share a detailed description of projects your club has completed in 2018, including the who, what, when, where and why. (No more than 2 pages.)

| Community Service Projects | # of Projects | Hours | Dollars | In Kind Donations |
|---|---|--------------------------------------|--------------------------------------|------------------------------------|
| HOBY - # _____ sponsored | | | | |
| GCI (Girls Career Institute)- # _____ sponsored | | | | |
| Books donated - # _____ | | | | |
| Scholarships provided - # _____ | | | | |
| Read Across America - # of children read to _____ # of books read _____ GFWC Grand Initiative - Dr. Seuss books donated #----- | | | | |
| Spelling Bee | | | | |
| Observe National Education Week | | | | |
| Other Education projects (See reverse side) | | | | |
| | Total Number of Projects | Total Volunteer Hours | Total Dollars Donated | Total In-Kind Donations |
| | | | | |

Report Worksheet and project descriptions must be mailed to the Education Chairman
Postmarked no later than February 1, 2019.
 Ann Ribinsky Brown
 17 Buffalo Hollow Rd., Branchburg, NJ 08876
 Questions? Call or email:
 908-704-1828 brown@njsfwc.org

WORKSHEET FOR ADDITIONAL EDUCATION PROJECTS

Projects should be reported based on your club's involvement.

This list is intended as a report writing aid and projects are not limited to what appears below

| Projects | # of Projects | Hours | Dollars Donated | In Kind Donations |
|---|------------------|-------|--------------------|----------------------|
| After School Programs | | | | |
| Author as Speaker | | | | |
| Banned Book Week | | | | |
| Book Clubs/Review Sections | | | | |
| Book Donations/Memorials | | | | |
| Book Drive | | | | |
| Books for Babies Program | | | | |
| Box Tops for Education | | | | |
| Children's Books on tape | | | | |
| Class Assistance/Volunteers | | | | |
| Dictionary Project | | | | |
| Road Scholar (formerly Elderhostel) | | | | |
| ESL/Illiteracy tutoring | | | | |
| ESO (GFWC Reading Program) | | | | |
| Family Reading | | | | |
| Library Programs (summer reading, book clubs, etc.) | | | | |
| Literacy Day | | | | |
| Literacy Volunteers of America | | | | |
| National Children's Book Week | | | | |
| National Library Week | | | | |
| Presidential Freedom Scholarships | | | | |
| Read-a-Thon | | | | |
| Reading is Fundamental (RIF) | | | | |
| Summer Reading Programs | | | | |
| Teen Read Week | | | | |
| School Achievement Awards– gift cards, U.S. Savings Bonds | | | | |
| Women of Achievement Award, nomination/patron | | | | |
| World Book Day | | | | |
| Additional Projects: | | | | |
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| TOTAL (Place these figures on side one under Other Education Projects) | | | | |