STATE DATES – 2018-2019

December (2018)

4 – NJSFWC Executive Committee
11 – NJSFWC State Board

January (2019)

3 – NJSFWC Executive Committee
8 – NJSFWC State Board

DISTRICT DOINGS - 2019

COLLEGE DISTRICT
January Council/Program Assistance Day
Thursday, January 24, 2019 – 10:00 a.m.
NJSFWC Headquarters
55 Labor Center Way, New Brunswick
(Snow Date – January 31, 2019)

GARDEN DISTRICT
January Council/Program Assistance Day
Thursday, January 17, 2019 – 10:30 a.m.
Clubhouse, Porch Club of Riverton
213 Howard Street, Riverton
(Snow Date – January 24, 2019)

HIGHLANDS DISTRICT
January Council/Program Assistance Day
Wednesday, January 9, 2019 – 10:00 a.m.
Lake Parsippany Rescue and Recovery Building
100 Centerton Drive, Parsippany
(Snow Date – January 11, 2019)

LIBERTY DISTRICT
January Council/Program Assistance Day
Tuesday, January 22, 2019 – 10:00 a.m.
Clubhouse, Women’s Club of Little Falls
93 Prospect Street, Little Falls
(Snow Date – January 29, 2019)

PALISADES DISTRICT
January Council/Program Assistance Day
Friday, January 18, 2019 – 10:00 a.m.
Clubhouse, Woman’s Club of Englewood
187 Brinckerhoff Court, Englewood
(Snow Date – January 25, 2019)

RAMAPO DISTRICT
January Council/Program Assistance Day
Monday, January 21, 2019 – 10:30 a.m.
Friendship Hall, adjacent to First Reformed Church
529 Newark Pompton Turnpike, Pompton Plains
(Snow Date – January 22, 2019)

SHORE DISTRICT
January Council/Program Assistance Day
Monday, January 28, 2019 – 11:00 a.m.
Clubhouse, Woman’s Club of Point Pleasant
513 St. Louis Avenue, Point Pleasant
(Snow Date – January 31, 2019)

SOUTHERN DISTRICT
January Council/Program Assistance Day
Wednesday, January 23, 2019 – 11:00 a.m.
Price Hall, Cold Spring Presbyterian Church
780 Seashore Road, Cold Spring
(Snow Date – January 30, 2019)

EM
January Council
Saturday, January 19, 2019 – 10:00 a.m.
NJSFWC Headquarters
55 Labor Center Way, New Brunswick
(Snow Date – January 26, 2019)

Important Deadline Dates (2018-2019) for Club Presidents

December
15 – Proposed Resolutions
Due to Headquarters

January
1 – GFWC LEADS Application
Due to Jan Hanson,
NJSFWC First Vice President
31 – GCI Reservation Form
Due to Headquarters
Dear Friend of NJSFWC,

We’re pleased that you want to place an ad in the Program Book for the 125th Annual Convention. We look forward to including your ad in the Program Book.

Follow these revised instructions to create a spectacular convention ad!

- **Design your ad on a computer** using Microsoft Word. If you don’t have Microsoft Word, find someone who does. The person who designs your ad should have outstanding computer skills.
- Ads look best when they have fewer words and graphics. Keep it simple! This is especially true for quarter and half page ads.
- Borders and graphics do NOT always transmit exactly as the designer intended. That’s why it’s important to send a paper version of your ad. The Program Book Chairman will duplicate the original ad as closely as possible.
- Use standard fonts such as Calibri, Times New Roman, Lucida Calligraphy, Georgia, and Verdana. Unusual fonts may not transfer from one computer to another.
- **Your ad must be submitted 2 ways** – an electronic version (via your computer) and a paper copy - printed on a full sheet of paper (8.5” x 11”) regardless of the size of the ad.
- If you send ONLY a paper copy of your ad, we will have to scan it into the computer and the quality will degrade from your original. We send ONLY computer-generated material to our printing company.
- **Be sure to proof read your ad.**
- The program book will be 5 ½ by 8 ½ inches with a spiral bound cover. In order to be sure that your ad is the correct size, please use the dimensions on the reverse side of this form.
- Design and submit your ad in **black and white** so that you can see how it will appear in the book.
- Checks should be payable to **NJSFWC Convention Account.**
  - Mail 3 things - (1) check, (2) organization information, and (3) paper copy of ad to:
    - Jennie McQuaide
    - 103 N. Jackson Avenue
    - Wenonah, NJ 08090
  - Send the computer version to: docjen24@gmail.com

Ads will be placed in the book in the order in which they are received. No handwritten ads will be accepted.

Please note - Ads for the 2019 Convention Book are due by **February 15.**

Contact Jennie by email or at 856 – 468 – 3001, if you have questions. Do this as soon as possible. She will help with creating your ad if you are unable to find a club member to do this.
Send this information form, your check, and the paper copy of your ad to Jennie McQuaide.

Name of Organization ________________________________________________
Name of Contact Person ______________________________________________________________________
Telephone ___________________________________ E-mail _________________________________________
Circle size of ad - full  half  quarter  Check # __________________  Amount enclosed ____________

No ads or patron donations will be accepted at NJSFWC Headquarters, nor will they be forwarded.
Dear Club Presidents and Members,

We hope that ALL Clubs will submit an ad for the NJSFWC Convention Book. You will be making your Club visible and you will be supporting the NJSFWC. Think about placing an ad to honor your Club and President or to congratulate your District Vice President or a Club member serving on the District or State level.

Follow these revised instructions to create a spectacular convention ad!

❖ **Design your ad on a computer** using **Microsoft Word**. If you don’t have Microsoft Word, find someone who does. The person who designs your ad should have outstanding computer skills.
❖ Ads look best when they have fewer words and graphics. Keep it simple! This is especially true for quarter and half page ads.
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     103 N. Jackson Avenue  
     Wenonah, NJ 08090  
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Name of Organization ________________________________________________________________

Name of Contact Person ____________________________________________________________

Telephone ____________________________ E-mail ____________________________

Circle size of ad - full   half   quarter   Check # __________________ Amount enclosed ____________

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NEW JERSEY STATE FEDERATION OF WOMEN'S CLUBS OF GFWC

125TH ANNUAL CONVENTION – CELEBRATE OUR PROUD LEGACY

In addition to the ads that will be in the Convention Program Book, there will be a patron listing for Friends of Convention. The cost of the listing, which is just a name, will be $5.00 for each club member. Club presidents are encouraged to ask their members to sign up, collect the money and submit the names on the form below. **DEADLINE FOR RETURNING THE FORM IS THE SAME AS ADS: MARCH 15, 2019. MAIL COMPLETED FORM TO JENNIE MCQUAID, 103 N. JACKSON AVE., WENONAH, NJ 08090**

**FRIENDS OF CONVENTION:**

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<th>Club Name:</th>
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<th>Amount enclosed @$5.00 each:</th>
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(Please list additional names on reverse, if needed)

Club Name: ________________________________________________________________

Contact Person: ___________________________ Phone: ____________________

Amount enclosed @$5.00 each:_________________
Attention all Counselors:  Delegates are required to stay for the full time and attend all sessions. This form must be completed by Delegate and Parent or Guardian. Mail to GCI Director to be received by March 1, 2019 deadline.

DELEGATE REGISTRATION FORM
All information must be printed clearly

DELEGATE NAME ____________________________ Prefer to be called ____________________________

Address  ________________________________________________________________________________

City, State & Zip Code  ____________________________________________________________________

Home Phone ____________________________ Cell Phone ____________________________

E-mail ______________________________________

Disability accommodations…no ____ yes_____(If yes identify) ________________________________

Allergies… no ____ yes______ (If yes identify) ________________________________________________

Parent or Guardian Name ____________________________ Relationship ______________

Contact phone ____________________________ E-mail ________________________________________

SIGNATURE OF PARENT or GUARDIAN _____________________________________________________

FOR QUESTIONS or ADDITIONAL INFORMATION CONTACT:

Sponsoring Local Woman’s Club ____________________________________________________________

District ________________________________________________________________________________

Club Contact Person _____________________________________________________________

Telephone ____________________________ Email ______________________________________________

Mail to: Jill McDonald, GCI Director  Phone: 856-234-0253
26 Bastian Drive  Email: mcdonald@njsfwc.org
Mt. Laurel, NJ 08054  Cell: 732-610-4806

Registration Deadline  ………………. March 1, 2019
Attention all Counselors: Delegates are required to stay for the full time and attend all sessions. This form must be completed by Delegate and Parent or Guardian. Mail to GCI Director to be received by March 1, 2019 deadline.

ALTERNATE REGISTRATION FORM
Please printed clearly

ALTERNATE NAME __________________________ Prefer to be called __________________

Address ________________________________________________________________

City, State & Zip Code ______________________________________________________

Home Phone _____________________ Cell Phone ________________________________

E-mail ____________________________

Disability accommodations…no ___ yes ___ (If yes identify) _______________________

Allergies… no ____ yes ___If yes identify) _______________________________________

Parent or Guardian Name ___________________________ Relationship _____________

Contact phone ___________________________ E-mail _____________________________

SIGNATURE OF PARENT or GUARDIAN _________________________________________

FOR QUESTIONS or ADDITIONAL INFORMATION CONTACT:

Sponsoring Local Woman’s Club _____________________________________________

District _________________________________________________________________

Club Contact Person _______________________________________________________

Telephone ___________________________ Email _________________________________

Mail to: Jill McDonald, GCI Director
26 Bastian Drive
Mt. Laurel, NJ 08054
Phone: 856-234-0253

Mail: mcdonald@njsfwc.org
Cell: 732-610-4806

Registration Deadline ............... March 1, 2019
YOUTH ART MONTH PROCLAMATION
MARCH 2019

WHEREAS, Art education contributes significant educational benefits to all elementary, middle and secondary students by:

- Developing student’s creative, problem-solving and critical thinking abilities;
- Teaching sensitivity to beauty, order and other expressive qualities;
- Giving students a deeper understanding of multicultural values and beliefs;
- Reinforcing and bringing to life what students learn in other subjects; and

WHEREAS, The benefits of art education form the basis of “World Class Standards” developed by the U.S. Department of Education, the National Endowment for the Arts and the Council for Art Education; and

WHEREAS, Our National leaders have acknowledged the necessity of including art experiences in all student’s education, therefore,

RESOLVED, That support should be given to art teachers as they attempt to strengthen art education in their schools and communities. All residents of the (ENTER CITY) are urged to take interest in and give full support to quality art programs for our youth.

NOW, THEREFORE, I, (NAME OF MAYOR), Mayor of (ENTER CITY) officially proclaim that March 2019 be designated as:

YOUTH ART MONTH

IN WITNESS WHEREOF, I have set my hand and caused the seal of the (ENTER CITY) to be affixed this (ENTER DAY) of March in the year 2019.

Mayor of the (ENTER CITY)

Sponsored by:
ENTER CLUB NAME
Member of New Jersey State Federation
of Women’s Clubs of GFWC
THE 1894 SOCIETY

JOIN THE 1894 SOCIETY
2018-2019 MEMBERSHIP DUE

Keep the Dream Alive,
Join Today!

Did you know:

• The NJSFWC Headquarters Building, built with trading stamps, is located on land leased from Rutgers University.
• The Federation’s lease with Rutgers sets the rental amount at a percentage of the value of the land.
• *The value of land has increased.*

Why the 1894 Society?

• The 1894 Society was initiated in 2002 in an effort to build a fund that will enable the NJSFWC to meet any increase that may be assessed by Rutgers.

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1894 Society Membership Form (Memberships can be in the name of individuals or clubs!)

Please enroll me/our club in the 1894 Society for the 2018-2019 club year (April 1, 2018-March 31, 2019).

_____ $18.94       _____ $189.40        _____ $1,894.00       ____Other $ __________

☐ Name of Individual __________________________________________________________ District___________
   (IF INDIVIDUAL DONATION, PLEASE NOTE CLUB YOU BELONG TO BUT DO NOT CHECK BOX NEXT TO CLUB NAME)

☐ Club Name __________________________________________ District___________

Address __________________________________________________________

Telephone Number______________________ Email* __________________________________

Make checks payable to “NJSFWC”, earmarked “1894 Society”. Mail check and donation form to: NJSFWC Headquarters, 55 Labor Center Way, New Brunswick, NJ 08901

* All email addresses will automatically be added to the NJSFWC eConnection distribution list. The NJSFWC eConnection brings current Federation news to your email box.
It is recommended that you make these changes in your 2018-2019 NJSFWC State Yearbook.