

# NJSFWC 2018-2019 COMMUNICATIONS REGISTRATION

## SCRAPBOOK CONTEST

Registration Deadline: February 1, 2019

CLUB: \_\_\_\_\_ DISTRICT: \_\_\_\_\_

SCRAPBOOK EDITOR: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ President: \_\_\_\_\_

CLASS: \_\_\_\_\_

(Class A, B, or C)

### SCRAPBOOK Classifications

Class A: 1 – 12 pages

Class B: 13 – 24 pages

Class C: 25 – 30 pages (30 pages maximum)

One plastic sleeve constitutes a page.

One winner in each Class will be awarded.

Refer to Communication Supplement for official rules.

Judges Notes:

send this registration form postmarked no later than Feb. 1, 2019 to:

Mary Lu Henry  
NJSFWC State Communications Chairman  
107 Jauncey Avenue  
North Arlington NJ 07031

Scrapbooks must be delivered to NJSFWC Headquarters by March 15th.  
Winning Scrapbooks will be returned at the NJSFWC Convention on Wednesday  
morning. Non-winning Scrapbooks will be returned through your DVP at June  
Council.

For Official Use Only:

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