



# STATE FALL CONFERENCE – OCTOBER 22, 2018 REGISTRATION LIST

PLEASE **PRINT** THE NAMES OF ALL WHO ARE ATTENDING ON THIS SHEET ALONG WITH **MEAL CHOICE** AND SEND IT ALONG WITH YOUR CHECK AND CONTACT INFORMATION FROM THE REGISTRATION FLIER.

**PLEASE CLEARLY MARK: PRESIDENT, 1<sup>ST</sup> TIME ATTENDEES AND NON-MEMBER GUESTS.**

**NO REGISTRATIONS WILL BE ACCEPTED AFTER OCTOBER 9, 2018**

NAME	MEAL CHOICE	MEMBER / PRESIDENT	1 <sup>ST</sup> TIME MEMBER ATTENDEE	NON- MEMBER GUEST
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